

## Becoming Human Shadow and Blessing



QUELLENANGABE: ROSEMARIE MONNERJAHN 2011

It is our lifelong task to become human - to become this one human being whom God has intended us to be. It is a laborious path from childhood through often complicated adolescence into a gradually clarifying adulthood. A great deal accompanies us, unconsciously and without reflection. It forms and marks us, directions are laid out, images accompany us and paths are either blocked or opened unto us.

Over a long period of time, a person began to see his grandmother, who died young, as a victim of her illness. It was a story repeated told by the family. Eventually he began to take on this role of the victim in his own life. Only when the old illness returned did he go into himself and look at the people in his story and gradually learn, with some help, to see them in a different light. Then the shadows fell away and strength and healing began to flow out of the encounter with the "complete" grandmother.

A young man grows in the fourth generation into the business of the paternal side of the family. Since his childhood, he has heard the stories of his elders and he knows the working life of his father. He choses **his** way through training an studies and becomes increasingly aware of how much he wants to take up the work of his elders with his means and gifts. The old path is offers itself to him. His parents were wise to let him go and find his own way. In this way, **his** promise is fulfilled.

Let us lay love and blessing into the hearts of those entrusted to us, so that they can go their way. This little song by Wilhelm Bruners sings of this:

first song

I place the sun upon your face my child

in the morning

in the evening the stars and the moon and in between my smile

I know that they do not protect you from voices that hurt

but my love should be the first song that you hear my child

Wilhelm Bruners in: »Niemandsland. Gott«

Someone who looks at a human child like that, lets him or her know:

You are loved, just as you are.

You are good, as you are.

That should always come first - come what may.

Rosemarie Monnerjahn

Vallendar, March 2, 2016

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